



**Arkansas Fire Boat School, 2016**  
**Registration Form and Crew Information**  
**June 3-4 DeGray Lake**  
**13th Annual Training Exercise**

Please follow the three steps below to complete your 2016 Arkansas Fire Boat School Registration. Be sure to e-mail, mail or fax the three items by May 9 (instructions for submission are on Page 2.) Call (501) 922-8977 with any questions.

- 1) Complete the two-page form included here and turn in by May 9th to the Arkansas Fire Boat Committee.
- 2) Submit copies of Boating Education Certification cards for all individuals wishing to attend alongside this document by May 9th - also to the Arkansas Fire Boat Committee. \*If you have attended before, request reference of previous copies.
- 3) In order to receive 12 hours of Arkansas Fire Academy credit, an AFA class application must also be completed and turned into the Arkansas Fire Academy on or before Monday, May 9th. Find that form by following or copying and pasting this link:

[https://www.sautech.edu/docs/afta/afta\\_course\\_app\\_rev9-10.pdf](https://www.sautech.edu/docs/afta/afta_course_app_rev9-10.pdf)

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**Contact Information**

Fire Department Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Chief's name or contact person: \_\_\_\_\_

Contact Telephone #: \_\_\_\_\_

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**Boat Information**

Is your department bringing a boat? (We do strongly encourage everyone to bring boats.)

Yes    No                    (Please check one)

**Boat Description** (Please provide the information below for each boat that you are bringing).

Boat #1: Length:\_\_\_\_ Horsepower:\_\_\_\_ Type:\_\_\_\_\_ Manufacturer: \_\_\_\_\_

\*If Boat #1 is a small boat please complete the following (small boats must have a minimum of 25 hp to participate):

Engine Type (check one            Prop Jet    Jet            Dual-Jet                    Shaft Length:\_\_\_\_\_

Boat #2: Length:\_\_\_\_ Horsepower:\_\_\_\_ Type:\_\_\_\_\_ Manufacturer: \_\_\_\_\_

\*If Boat #2 is a small boat please complete the following (small boats must have a minimum of 25 hp to participate):

Engine Type (check one            Prop    Jet            Dual-Jet                    Shaft Length:\_\_\_\_\_

Boat #3: Length:\_\_\_\_ Horsepower:\_\_\_\_ Type:\_\_\_\_\_ Manufacturer: \_\_\_\_\_

\*If Boat #3 is a small boat please complete the following (small boats must have a minimum of 25 hp to participate):

Engine Type (Please check one            Prop    Jet            Dual-Jet                    Shaft Length:\_\_\_\_\_

If you are not bringing a boat to Arkansas Fire Boat School – please answer the question below:

Does the department currently operate a boat, have a request in for an AFC boat, or a boat on order from a manufacturer?

Yes    No                    (Please check one)

Is your boat crew a returning crew to Arkansas Fire Boat School?

Yes No (Please check one)

If so, how many years has each returning crew member attended Arkansas Fire Boat School?

**Student Information**

Please provide the information below for each attendee of AFBS, 2016. Continue on back if needed.

Name (First and Last)

Uniform/T-shirt size

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**Boating Education Card**

As the second part of registration, please send a copy of everyone’s Arkansas Boating Education card by email, mail, or fax by May 9th to the Arkansas Fire Boat Committee.

**Complete your Registration ...**

Submit this form and your Boating Education Safety Cards to the Arkansas Fire Boat Committee by any contact listed below:

E-mail: arkansasfireboats@gmail.com

Mountain Harbor Resort / Attention: Arkansas Fire Boat Committee

P.O. Box 1268

Mount Ida, Arkansas 71957

Fax Number: (870) 867-4372

**Medical CEU Credits**

Medical CEU credits will once again be offered at this year's event. Please provide your fire department title and your EMT number below in order to be given credit. You will have access to your CEU roster online following the completion of training.

Fire Department Title/EMT #: \_\_\_\_\_

**Thank you!**

We appreciate your time and participation. Remember - you must complete all three items in order to complete your registration and receive full credit for your hard work. Please also remember that you must attend all training agenda items, beginning Friday evening (6/3) through the closing ceremony on Saturday afternoon (6/4).

**\*\*Just like last year ...**

**If you all have ID Badges issued from your local Office of Emergency Management, be sure to bring those along!**

We will be incorporating these badges into training to again reinforce the high importance of tracking each individual at an emergency scene. If you do not have a badge, one will be made for you at registration on Friday, 6/3.