

RURAL FIRE DEFENSE EQUIPMENT REQUEST

COUNTY \_\_\_\_\_ AFC UNIT \_\_\_\_\_  
 FIRE DEPARTMENT \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
 FIRE CHIEF \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_

TYPE OF EQUIPMENT REQUESTED

- |  |  |
|--|--|
| <input type="checkbox"/> TRUCK 3/4 TON _____           | <input type="checkbox"/> TRUCK TANKER - 1000 GAL - 2000 GAL                  |
| <input type="checkbox"/> TRUCK 1 TON _____             | <input type="checkbox"/> TRUCK TANKER - 2000 GAL - 3000 GAL                  |
| <input type="checkbox"/> TRUCK 1 1/4 TON _____         | <input type="checkbox"/> TRUCK TANKER - 5000 GAL                             |
| <input type="checkbox"/> TRUCK 1 1/2 TON (SINGLE AXLE) | <input type="checkbox"/> MUN. PUMPER <i>Check One</i> 500      750      1000 |
| <input type="checkbox"/> TRUCK TWIN SCREW              | <input type="checkbox"/> OTHER _____   |

REQUEST FOR EXCESS PROPERTY OTHER THAN VEHICLE (EXPLAIN)

A FIRE DEPARTMENT MUST SUBMIT TO THE DISTRICT FORESTER A TRANSPORTATION TRAFFIC PLAN WHEN REQUESTING TANKERS OF ANY SIZE. (SEE REVERSE SIDE)

ARE STORAGE FACILITIES FOR REQUESTING VEHICLE AVAILABLE?  
 YES \_\_\_\_\_ NO \_\_\_\_\_ (SEE REVERSE SIDE)

PROVISION OF THE COOPERATIVE LEASE AGREEMENT HAVE BEEN READ AND UNDERSTOOD?  
 YES \_\_\_\_\_ NO \_\_\_\_\_ (SEE REVERSE SIDE)

LIABILITY AND JUNKING CLAUSES HAVE BEEN EXPLAINED?  
 YES \_\_\_\_\_ NO \_\_\_\_\_ (SEE REVERSE SIDE)

REQUESTED BY: NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

COMMENTS OF DISTRICT FORESTER \_\_\_\_\_

APPROVED \_\_\_\_\_  
 DISAPPROVED \_\_\_\_\_

DISTRICT FORESTER \_\_\_\_\_  
 DATE \_\_\_\_\_

DATE RECEIVED AT RFD \_\_\_\_\_